

# FULTON COUNTY HISTORICAL POWER SHOW

June 11-13, 2021

Show hours: Friday & Saturday 9 a.m. to 8 p.m. Sun. 9 a.m. to 2 p.m.

c/o Fulton County Historical Society, 37 E 375 N, Rochester, IN 46975

Phone 574-223-4436 Monday - Saturday 9 to 5.

Website: [www.fultoncountyhistory.org](http://www.fultoncountyhistory.org) E-mail: [melinda@rtcol.com](mailto:melinda@rtcol.com)

## 2021 Featuring Oliver and IH, J.I. Case and Farmall

### **Rules and Regulations (Please read carefully!)**

**AGAIN THIS YEAR – REGISTRATION BOOTH WILL BE BESIDE THE ADMISSION BOOTH IN THE FIELD SOUTH OF THE EXHIBITS. EVERYONE NEEDS TO CHECK IN BEFORE YOU SET UP AND GET PROPER PAPERS, PASSES, ETC. Two passes will be Issued for use during the show. Other passes can be purchased for \$2.00 each.**

**Gate fee is \$3.00 per person if you do not have your pass. Trading post available.**

1. Please print name and address and return one copy by May 30, with payment to reserve your space(s).  
Fill out all information!
2. After May 30, all spaces not reserved will become available to those waiting. If you do not show up, you will not be guaranteed a space next year. **NO REFUNDS!**
3. The Power Assn. and the Historical Society takes reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. Security on grounds at night by local Sheriff's Reserves.
4. **Set up time starts at 9 a.m., Wednesday before show. (Primitive & Camper camping at Southend of property. THERE IS A \$10 FEE FOR PERSONAL CARTS AND MUST SHOW PROOF OF INSURANCE. \$5.00 fee for electric.**
5. **OUTSIDE VENDORS** cannot enter grounds or set up until Wednesday at 9 a.m. Outside spaces are FREE 25' x 20' extra is \$1.00 per foot. SPREAD THE WORD. Hours 9-8 Fri.-Sat. 9-2 Sun.  
**Deadline: May 31, 2021 (Paperwork must be received or not guaranteed a spot.)**
6. Food booths are \$100.00 (plus \$25.00 for each additional hook up) DEADLINE May 1.  
No inside spaces available – bring your own set-up and tables are provided.  
LIMITED SPACES AVAILABLE. SPACES WILL BE ASSIGNED – NO SET-UPS UNTIL WEDNESDAY AT 5 P.M. NO EXCEPTIONS. Show Hours 9-8 Fri.-Sat. 9-2 Sun.
7. **Toy Show vendors** - \$10 per table located in north addition of the museum. Hours will be set and you are expected to be open during that time. Set up as early as Thursday. Limited space.
8. Exhibitors and vendors will all be placed by show committee chairpersons. Show Coordinators will have the final say if a problem or question comes up. Please watch your merchandise, we are a family show and want all booths free of obscenities.
9. Show hours are 9 a.m. to 8 p.m. Friday and Saturday, and 9 a.m. to 2 p.m. Sunday.
10. All vendors and exhibitors will be given proper identification to get thru the gate.
11. Exhibitors are required to park their vehicles in spaces indicated. (Special trailer & semi parking at designated area, loading dock available.) Loading & unloading of tractors allowed south of admissions.  
Two passes will be issued for use during the show. Other passes can be purchased for \$3.00 each.  
Please be considerate in the use of music at our show.
12. QUESTIONS CONTACT: MELINDA CLINGER, SECRETARY 574-223-4436 OR  
E-MAIL: [melinda@rtcol.com](mailto:melinda@rtcol.com).
13. ADDRESS: FULTON COUNTY HISTORICAL POWER ASSN, C/O FCHS, 37 E 375 N,  
ROCHESTER, IN 46975
14. SPONSORS: FULTON CO HIST POWER ASSN. AND FULTON CO HISTORICAL SOCIETY, INC.
15. NO DOGS OR ANIMALS ALLOWED EXCEPT THOSE ASSISTING HANDICAPPED BY PUBLIC OR PARTICIPANTS IN FESTIVAL AREA.
16. MEMBERSHIP FEE OF \$15 REQUIRED FOR PARTICIPATING IN TRACTOR OLYMPICS, YOU WILL BE ISSUED A MEMBERSHIP CARD TO PRESENT BEFORE GAMES START.  
One fee to participate in both lawn tractor & tractor Olympics.

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## 2021 SHOW DETAILS – PLEASE READ

Dear exhibitors, demonstrators and vendors:

We would like to welcome everyone to attend the Fulton County Historical Power Show the 2nd full weekend in June this year – this year June 11-13, 2021. Our feature this year Oliver and IH, J.I. Case and Farmall. Feature business Wilson Fertilizer & Grain and featured farm will be the Gohn Ag – check them out in big tent down in the exhibit field.

**REGISTRATION: ALL EXHIBITORS AND DEMONSTRATORS:** need to register at the admission gate area – which is located about half way back the field. Follow the road behind (west) the museum to get to that location with your equipment to register and unload. Someone will then show you where to park your equipment. Set-up starts on Wednesday – we do have a loading dock that can be used – once the equipment is unloaded then trailer parking is allowed at the designated area to allow for public parking closer to the exhibits. After 10 a.m. on Friday equipment will be unloaded and driven into the exhibit field – if you need other arrangements such as (load of garden tractors to stay on trailer) someone will assist you. We want to work with everyone to make this a successful event.

**TRADING POST ON GROUNDS.** HAVE THINGS TO SELL – BRING THEM AND WE WILL TRY TO SELL THEM DURING THE SHOW. CLUB GETS A SMALL PERCENTAGE OF SALE.

**REGISTRATION FOR THE FOLLOWING listed below: YOU NEED TO CHECK IN AT THE MUSEUM WITH MELINDA CLINGER** – your paperwork, passes and spaces will be assigned from here. Only these vendors will be allowed in the north gate to get to your assigned space with your passes on. Each vendor receives 2 passes – each additional is \$2.00 each.

**FOOD VENDORS:** No set-up before 5 p.m. Wednesday – spaces will be assigned. All food vendor spaces will be located in front of the museum – no vendor allowed down in the exhibit field (So do Not Ask). Your overall attitude and the way you present yourself will affect your future participation in the show. Show hours are 9 a.m. to 8 p.m. Fri-Sat. 9-2 Sun. Be aware of the pulls going on – do not close before 8 p.m. Open hours 10 a.m. to 8 p.m. Fri-Sat. 10-2 Sun.

**TOY VENDORS:** No set-up before 9 a.m. Thursday – spaces will be assigned. Open 9-6 Fri-Sat. 9-2 Sun.

**FLEA MARKET, PARTS VENDORS, CRAFT VENDORS:** Outside spaces FREE 25' x 20' setup additional footage \$1.00 per foot. No set-up before 9 a.m. Wednesday – spaces will be assigned. Please stay open while activities are happening at track area in evening.

**EVERYONE ON THE GROUNDS ON THURSDAY EVENING AT 6 P.M. IS INVITED TO A MEAL.** MEAT, DRINKS, AND TABLE SERVICE IS PROVIDED. THIS IS A CARRY-IN. COME AND JOIN US FOR SUPPER AND FELLOWSHIP.

Please read all information included in this packet to make sure you are up to date on all details of the show – we appreciate your help in making the show successful. For schedule see website: [www.fultoncountyhistory.org](http://www.fultoncountyhistory.org)  
Melinda Clinger, Secretary

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### 2021 Oliver and IH, J.I. Case and Farmall

Name \_\_\_\_\_

Group you belong to \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ zip \_\_\_\_\_

Phone: area code (\_\_\_\_) \_\_\_\_ - \_\_\_\_ E-mail \_\_\_\_\_

### **Exhibitor: fill in this area & sign liability waiver on back**

I want to display my antique tractor and/or farm equipment, at the Fulton County Historical Power Show:

**I understand there is no charge for displaying my equipment. Loading dock available. (No electric hook-ups except for medical necessity.)**

What I will display: \_\_\_\_\_

Size of my vehicle & necessary display space \_\_\_\_\_ x \_\_\_\_\_ feet.

Frontage: \_\_\_\_\_ feet.

Date & Time I will arrive: \_\_\_\_\_

I will display my equipment (circle days): Fri. Sat. Sun.

### **CAMPING**

I want to camp (circle nights): Thurs. Fri. Sat. Sun.

### **BANQUET AT MUSEUM**

Meal will consist of 2 meats, 1 potato, 2 vegetables, 1 salad, dinner roll, dessert and drinks.

Banquet Cost \$13.00 per person. \_\_\_\_\_ number attending \_\_\_\_\_ Amount enclosed. Payable FCHPA

### **GOLF CARTS OR PERSONAL CARTS**

**THERE WILL BE A \$10 FEE CHARGED FOR PERSONAL CARTS – NEED PROOF OF INSURANCE.**

ENCLOSED (\$10 PER CART) \_\_\_\_\_ Electric Hook-up for weekend \$5.00 \_\_\_\_\_

Cart corral will be available for overnight parking on grounds.

### **Tractor Games – membership required**

Everyone wanting to participate in tractor Olympics has to be a member of the FCHPA.

Dues are \$15 and you will receive a membership card – this will be checked at the track before the games start. Enclosed (\$15 per person) to become a member \_\_\_\_\_ (Free to current members of Power

Assn. with membership card) I will be participating in tractor Olympics \_\_\_ yes \_\_\_ no.

**DEMONSTRATORS : PLEASE FILL IN AND SIGN LIABILITY WAIVER at bottom**

DEMONSTRATION THAT I WILL BE DOING DURING THE SHOW: \_\_\_\_\_

**I understand that I will not be charged a set-up fee as long as I am doing a demonstration at least 75% of the time during the show. I will be able to sell my wares that I have made.**

**I am liable for my own sales tax.**

Size of my vehicle & necessary display space \_\_\_\_\_ x \_\_\_\_\_ feet. Frontage: \_\_\_\_\_ feet.

Date & Time I will arrive: \_\_\_\_\_

I will display my equipment (circle days): Fri. Sat. Sun.

I want to camp (circle nights): Fri. Sat. Sun.

**Food Vendors – contact for separate application.**

**Limited number of spaces available – vendors from last year given spaces first.**

**VENDORS – outside spaces only, bring your own set-up.**

**Participant categories:**

Please watch your merchandise, we are a family show and want all booths free of obscenities.

The Power Assn. and the Historical Society takes reasonable precautions for the safety of exhibits, but will not be responsible for vandalism, theft, or destruction by other means. Security on grounds at night by local Sheriff's Reserves.

1. **Swap vendor:** List items to be sold: \_\_\_\_\_

2. **Flea Market vendor:** List items to be sold: \_\_\_\_\_

3. **Craft Vendor:** List items to be sold: \_\_\_\_\_

**FEEES FOR VENDORS AS FOLLOWS: FREE 25' x 20' additional space \$1.00 per foot FOR ALL OUTSIDE VENDORS FOOD VENDORS NOT INCLUDED IN THIS PRICE.**

**Toy Show Vendors (held in museum at north end) Limited spaces.**

\_\_\_\_ Toy Show Vendor Cost \$10 per table \_\_\_\_\_ (number needed)

List items to be sold: \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

**Make checks payable to: Fulton Co. Hist. Power Show**

**LIABILITY WAIVER**

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatever, the Fulton County Historical Power Association and the Fulton County Historical Society or its officers, employees, members or representatives from any injury or accident occurring to my person or family and any loss or damage to my property while engaged in any activity whatsoever while on the grounds of the Fulton County Historical Society. I have my own insurance on my tractor, engine, truck, or equipment.

As an exhibitor, I hereby agree to conform to all rules of the Fulton County Historical Society as approved by the Board of Directors, and will not exhibit, display or sell any items prohibited by the State of Indiana.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's signature \_\_\_\_\_ Date \_\_\_\_\_

**MUST BE DATED TO BE A LEGAL SIGNATURE.**

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## 2021 Oliver and IH, J.I. Case and Farmall

Name \_\_\_\_\_  
Group you belong to \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_ zip \_\_\_\_\_  
Phone: area code (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

## FOOD VENDORS

Food Vendor. ***DEADLINE WITH LIMITED NUMBER ALLOWED!***

List items to be sold: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Food Booths are **\$100.00 (plus \$25.00 for each additional hook up)**. Provide copy of Insurance.

I need (what amp electric) \_\_\_\_\_ and I have (what kind of plug) \_\_\_\_\_

Size space you need to set up \_\_\_\_\_ x \_\_\_\_\_. Spaces will be marked out and assigned.

**NOTE: All food vendor spaces will be located in front of the museum – no vendor allowed down in the exhibit field (So do Not Ask). Your overall attitude and the way you present yourself will affect your future participation in the show. Show hours are 9 a.m. to 8 p.m. Fri-Sat. 9-2 Sun. Be aware of the pulls going on – do not close before 8 p.m. You need to be open 10 a.m. to 8 p.m. Fri.-Sat. 10-2 p.m. Sun.**

**Total Enclosed \$** \_\_\_\_\_

**Make checks payable to: Fulton Co. Hist. Power Show**

### LIABILITY WAIVER

I hereby, of my own free will, absolve, release, and hold free of any responsibility whatever, the Fulton County Historical Power Association and the Fulton County Historical Society or its officers, employees, members or representatives from any injury or accident occurring to my person or family and any loss or damage to my property while engaged in any activity whatsoever while on the grounds of the Fulton County Historical Society. I have my own insurance on my tractor, engine, truck, or equipment.

As an exhibitor, I hereby agree to conform to all rules of the Fulton County Historical Society as approved by the Board of Directors, and will not exhibit, display or sell any items prohibited by the State of Indiana.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse's signature \_\_\_\_\_ Date \_\_\_\_\_

**MUST BE DATED TO BE A LEGAL SIGNATURE.**