

**CONTRACT FOR BOOTH SPACE**

**5TH ANNUAL FULTON COUNTY HISTORICAL SOCIETY (ROCHESTER)**

**ANTIQUe & COLLECTIBLES SHOW AND SALE**

**FULTON COUNTY HIST. SOC. MUSEUM, US 31 & CR 375 N, ROCHESTER**

**MARCH 11, 12 & 13, 2021**

We/I hereby make application for booth space for the exhibition and sale of antiques and collectibles at the 1st Annual Fulton County Historical Society Antique Show at the Fulton County Hist. Society Museum. This facility is located off US 31 & CR 375 N 4 miles North of Rochester, IN.

Show dates are **March 11, 12 & 13, 2021**

1. The following booth sizes and booth rents are as follows:

10' x 10'.....\$50    16' x 10'.....\$60    22' x 10'.....\$70    32' x 10'.....\$90    40' x 10' ..... \$120

**8' tables are available at no cost.** Tables will be pre-set in your booth should you choose to use our tables. Electricity is available at a cost of \$8.00. Two chairs will be provided free for each booth.

2. The merchandise for sale must be antique or an older collectible. Any non-antique item/items must be clearly marked and should be minimal to the rest of the booth. (Promoter discretion on anything non-antique). PLEASE – NO EARLY PACKING.
3. The management will provide all necessary security. No one will be allowed in the booths or building after closing hours. Dealers may enter the building one hour prior to the opening of the show.
4. **Setup time** is on Wednesday, March 10TH from 9:00 AM to 5:00 PM, Thursday, March 11<sup>th</sup> from 9:30 a.m. until 4:00 p.m. NOTE: *WE WILL BE HAVING EARLY SHOPPERS FROM 4:00 P.M. – 7:00 P.M. THURSDAY.* Show hours Friday, March 12 are 10:00 a.m. to 7:00 p.m. Saturday, March 13 hours are 9:00 a.m. to 4:00 p.m. Appraisals on Saturday from 11:00 a.m. to 1 p.m.
5. The following policies will be in effect for the Fulton County Historical Society Antique show and sale. Smoking is not permitted inside the exhibition building. No alcohol is permitted at this event. As part of the consideration for guests, we maintain the right to refuse questionable merchandise. As part of the consideration hereof the exhibitor agrees to hold harmless Fulton County Historical Society, Inc., it's officers, directors, agents, and members from and against all claims, damages, actions, liabilities and expense, including legal fees for all damages done to any property, personal injury, and/or loss of life, arising from out of or during the course of this show by reason of exhibitor's participation in the event, operation of their occupancy or use of the property, or any part thereof. The exhibitor agrees to hold Fulton County Historical Society, Inc. harmless for any liability or loss whatsoever that may be due to theft, of bodily injury, death, personal injury, and property damage. **Masks will be required and sanitizer will be available.**

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6. Please complete the following information and return the one signed copy of this contract with full booth rent or one-half booth rent as a deposit. MAKE CHECKS PAYABLE TO: FCHS

**NOTE: If show gets cancelled you will receive a full refund.**

**MAIL TO: FULTON COUNTY HISTORICAL SOCIETY, INC.**

37 E 375 N, ROCHESTER, IN 46975 Phone 574-223-4436 or Dave 765-419-1943

7. If you have any questions or need additional information, please call MELINDA CLINGER at: 574-223-4436 (home and museum).
8. It is recommended you bring a 25' extension cord with you if you need electricity.
9. The show will be advertised in different "trade" papers, as well as local and regional newspapers and radio. We will also have show "cards & flyers" that you can distribute at other shows you do and /or put them in malls where you may have a booth. Let us know how many cards you need and they will be mailed to you. See you there!

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Size of booth wanted:

10' x 10' .....\$50 \_\_\_\_\_

16' x 10' .....\$60 \_\_\_\_\_

22' x 10' .....\$70 \_\_\_\_\_

32' x 10' .....\$90 \_\_\_\_\_

40' X 10' .....\$120 \_\_\_\_\_

NOTE: Smaller spaces may be available. Call Melinda to check availability.

Number of 8' tables wanted \_\_\_\_\_ (NO CHARGE)

Do you need/want electricity (\$8). Please circle YES or NO

Total booth rent owed \_\_\_\_\_

Amount enclosed \_\_\_\_\_

**BALANCE DUE** \_\_\_\_\_